



Clark County Local Emergency Planning Committee
CLARK COUNTY FIRE ADMINISTRATION
TELECONFERENCE

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Meeting ID: 273 977 018 827

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[+1 725-696-5982,,93529958#](tel:+1725696598293529958) United States, Las Vegas

Phone Conference ID: 935 299 58#

Agenda - Amended
March 20, 2024
9:00 A.M.

The Local Emergency Planning Committee may take action on items marked for possible action. For any item on the agenda the Local Emergency Planning Committee may accept public comment, at their discretion. Agenda items may be taken out of order, combined with other items, discussed or voted on as a block, removed from the agenda, or moved to another agenda of another later meeting at the discretion of the Committee. **Please Note: Individuals wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Clark County Local Emergency Planning Committee. Minutes of the meeting are produced in a summary format and are not verbatim.**

- | | | |
|------|--|---------------------------|
| I. | Call to Order | Billy Samuels
Chairman |
| II. | Roll Call | All |
| III. | Public Comments
<i>Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. If calling in please dial 1725-696-5982, 935529958#. Comments may be limited to 2 minutes.</i> | |
| IV. | Comments from the Chair
<i>(Discussion only)</i> | Billy Samuels |
| V. | * Review and Approve -2-20-2024 Meeting Minutes
<i>(For Possible Action)</i> | Billy Samuels |
| VI. | Review and Approved SERC OPTE grant applications | Billy Samuels |
| | a. Clark County Fire Department/OEM - \$19,800.00 - \$15,800.00 for 12 individuals to attend the 2024 FireShows West Conference in Reno, NV, 09/23/24 – 09/25/25 and \$4,000.00 for LEPC operational costs (transcription services and supplies). | |
| | b. Las Vegas Metropolitan Police Department ARMOR Task Force Training - \$8,457.00 | |
| VII. | Public Comments | |

Discussion Only - No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Public comments may be limited to 2 minutes per person at the discretion of the Chair. Persons may not

*allocate unused time to other speakers. If calling in please dial [\(1\)725-696-5982, 490460407#](tel:(1)725-696-5982).
Comments will not be restricted based on viewpoint.*

Next regularly scheduled LEPC meeting: April 16, 2024, at 9:00 A.M. hybrid meeting via Teams or in-person at the Clark County MACC, 2nd floor Clark County Fire Administration, 575 E. Flamingo Rd., Las Vegas, NV 89119

VIII. Adjournment

* Denotes items on which possible action may be taken. Notice/agenda of meeting of the Clark County Local Emergency Planning Committee, scheduled for Wednesday, March 20, 2024, at 9:00 AM. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 8:00 AM on March 15, 2024, at the following locations:

Clark County Government Center Lobby
Clark County 3rd Street Building
Clark County Courthouse Annex
Clark County Fire Department Administration

City of North Las Vegas
City of Las Vegas
City of Boulder City
City of Henderson
City of Mesquite

Members of the public who require special accommodations or assistance at the meeting are requested to contact Pamela Hatty at the Clark County Office of Emergency Management & Homeland Security via phone: (702) 455-6183 or e-mail: hatty@clarkcountynv.gov at least 72 hours in advance of meeting.